

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Norman L. Sakamoto

(b) Committee Name: Friends of Norman Sakamoto

(c) Mailing Address: 1248 Ala Mahamoe Street
Honolulu, Hawaii 96819

(d) Phone (Bus) 456-4717 x228 (Res) 373-9458
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☒ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

10/22/02 through 11/05/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | 87,353.86 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 115,090.42 | |
| 3. Total Receipts (From Line 15)..... | 325.00 | 55,435.00 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 115,415.42 | 142,788.86 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 909.49 | 28,282.93 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 114,505.93 | 114,505.93 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | 0 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 114,505.93 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature N. Sakamoto Date 11/17/02 Treasurer Signature Om JP Date 11/15/02

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 75.00 | 16,835.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 250.00 | 38,350.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 325.00 | 55,185.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 0 | 0 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 0 | 250.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | 0 | 250.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | 0 | 55,435.00 | 12 |
| 13. Public Funds and Other Receipts..... | 0 | 0 | 13 |
| 14. Loans..... | 0 | 0 | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | 0 | 55,435.00 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | 909.49 | 28,282.93 | 16 |
| 17. Loans Repaid or Forgiven..... | 0 | 0 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | 0 | 0 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | 909.49 | 28,282.93 | 19 |
| 20. Unpaid Expenditures..... | 0 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | 909.49 | 28,282.93 | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Norman L. Sakamoto Friends of Norman Sakamoto

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 10/29/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 250.00 | 250.00 |
| | Universal Construction, Inc. 1038 Pu'uwai Street Honolulu, Hawaii 96819 | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

250.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

250.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Norman L. Sakamoto Friends of Norman Sakamoto PAGE OF

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION See Attached Schedule(s) 1 page | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....

State of Hawaii
Campaign Spending Commission
Schedule B (Attachment)

Candidate Name: Norman L. Sakamoto
Candidate Committee: Friends of Norman Sakamoto

Page 1 of 1

| Date of Payment | Check Number | Vendor/Address | Purpose | Amount |
|--------------------|-----------------|---|--|-------------------------|
| 10/09/02 | none | Bank of Hawaii PO Box 2900 Hon HI 96846 | Debit memo for cost of bank checks | \$50.05 |
| 10/23/02 | 1558 | Maryrose McClelland PO Box 17207 Hon HI 96817 | Donation for "Weed & Seed" Program | 50.00 |
| 10/28/02 | 1559 | All Seals address unknown | Purchase novelty items for 11/20 fundraiser | 366.40 |
| 10/29/02 | 1560 | Blue Pacific Hawaii Sales 1409 Kinau St Hon HI 96814 | Letterhead, envelopes, fundraiser tickets | 443.04 |
| Total | | | | <hr/> \$909.49 ===== |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Norman L. Sakamoto Friends of Norman Sakamoto

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

| DATE OF ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR | DESCRIPTION OF ASSET | ACQUISITION COST OR FAIR MARKET VALUE OF ASSET |
|---------------------|---|--|--|
| 3/24/97 | Compu-Tech Partners 95-675 Leuanuu Street Miliilani, Hawaii 96789 | Pentium 200 w/ MMX System HP Laser Printer Set-up and delivery | \$ 3516 |
| | | | |
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All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**INSTRUCTIONS FOR COMPLETING THE
"ACQUISITION OF DURABLE ASSETS" FORM**

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

Acquisition Of Durable Assets

Date of Acquisition - Enter the date that the asset was purchased, leased or donated.

Full Name, Street Address, City, State and Zipcode of Vendor or Donor - Enter information for the vendor or donor, whichever is applicable.

Description of Asset - Enter a description of the asset.

Acquisition Cost or Value of Asset - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.